



# **BIBLICAL SLAVERY**

Ephesians 6:5–9

by Paul Lamey

## BIBLICAL SLAVERY

1. Slaves: a picture of Christ-oriented obedience (6:5–8)



GCCHSV

## BIBLICAL SLAVERY

1. Slaves: a picture of Christ-oriented obedience (6:5–8)
  - A. Humble respect (vs. 5b)



# BIBLICAL SLAVERY

1. Slaves: a picture of Christ-oriented obedience (6:5–8)
  - A. Humble respect (vs. 5b)
  - B. Pure intentions (vs. 5c)



GCCHSV

# BIBLICAL SLAVERY

1. Slaves: a picture of Christ-oriented obedience (6:5–8)
  - A. Humble respect (vs. 5b)
  - B. Pure intentions (vs. 5c)
  - C. Focused allegiance (vs. 5d)



GCCHSV

# BIBLICAL SLAVERY

1. Slaves: a picture of Christ-oriented obedience (6:5–8)
  - A. Humble respect (vs. 5b)
  - B. Pure intentions (vs. 5c)
  - C. Focused allegiance (vs. 5d)
  - D. Transparent integrity (vs. 6a)



# BIBLICAL SLAVERY

1. Slaves: a picture of Christ-oriented obedience (6:5–8)
  - A. Humble respect (vs. 5b)
  - B. Pure intentions (vs. 5c)
  - C. Focused allegiance (vs. 5d)
  - D. Transparent integrity (vs. 6a)
  - E. Recognized authority (vs. 6b)



# BIBLICAL SLAVERY

1. Slaves: a picture of Christ-oriented obedience (6:5–8)
  - A. Humble respect (vs. 5b)
  - B. Pure intentions (vs. 5c)
  - C. Focused allegiance (vs. 5d)
  - D. Transparent integrity (vs. 6a)
  - E. Recognized authority (vs. 6b)
  - F. Whole hearted (vs. 6c)





# BIBLICAL SLAVERY

1. Slaves: a picture of Christ-oriented obedience (6:5–8)
  - A. Humble respect (vs. 5b)
  - B. Pure intentions (vs. 5c)
  - C. Focused allegiance (vs. 5d)
  - D. Transparent integrity (vs. 6a)
  - E. Recognized authority (vs. 6b)
  - F. Whole hearted (vs. 6c)
2. Masters: a picture of Christ-oriented accountability (6:9)



# BIBLICAL SLAVERY

*Theology in Application:*



**GCCHSV**

# BIBLICAL SLAVERY

## *Theology in Application:*

1. Our work makes no contribution to our position in Christ.



GCCHSV

# BIBLICAL SLAVERY

## *Theology in Application:*

1. Our work makes no contribution to our position in Christ.
2. Work is not a result of the curse, it is made difficult by the curse.



GCCHSV

# BIBLICAL SLAVERY

## *Theology in Application:*

1. Our work makes no contribution to our position in Christ.
2. Work is not a result of the curse, it is made difficult by the curse.
3. All good work is sacred before God.



GCCHSV

# BIBLICAL SLAVERY

## *Theology in Application:*

1. Our work makes no contribution to our position in Christ.
2. Work is not a result of the curse, it is made difficult by the curse.
3. All good work is sacred before God.
4. We treat our managers, supervisors, and bosses with deep respect.



GCCHSV

# BIBLICAL SLAVERY

## *Theology in Application:*

1. Our work makes no contribution to our position in Christ.
2. Work is not a result of the curse, it is made difficult by the curse.
3. All good work is sacred before God.
4. We treat our managers, supervisors, and bosses with deep respect.
5. We do our work with a pure heart and a good attitude.



GCCHSV

# BIBLICAL SLAVERY

*Theology in Application:*

6. Our work is not to “make an impression” but to exalt Christ.



GCCHSV



# BIBLICAL SLAVERY

## *Theology in Application:*

6. Our work is not to “make an impression” but to exalt Christ.
7. Our work is to do God’s will.



GCCHSV

# BIBLICAL SLAVERY

## *Theology in Application:*

6. Our work is not to “make an impression” but to exalt Christ.
7. Our work is to do God’s will.
8. We are to be just and honest in all our dealings.



GCCHSV

# BIBLICAL SLAVERY

## *Theology in Application:*

6. Our work is not to “make an impression” but to exalt Christ.
7. Our work is to do God’s will.
8. We are to be just and honest in all our dealings.
9. Learn to enjoy work, not because of the work but because of its purpose in Christ.



GCCHSV

# BIBLICAL SLAVERY

## *Theology in Application:*

6. Our work is not to “make an impression” but to exalt Christ.
7. Our work is to do God’s will.
8. We are to be just and honest in all our dealings.
9. Learn to enjoy work, not because of the work but because of its purpose in Christ.
10. Rest from your work so that the idolatry of wealth, achievement, or recognition doesn’t take root.

